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Masters Of Small Worlds Yeoman

McCurry argues that not only were these yeomen masters of their own domain, but they were instrumental in the South Carolinian secession of 1860, acting "in defense of their own identity, as masters of small worlds" (page 304).

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Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country by McCurry, Stephanie (1997) Paperback on Amazon.com. *FREE* shipping on qualifying offers.

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Masters of Small Worlds: Yeoman Households, Gender ...

Through careful and creative use of a wide variety of archival sources, she brings vividly to life the small worlds of yeoman households, and the larger world of the South Carolina Low Country, the plantation South, and nineteenth-century America.

Masters of Small Worlds: Yeoman Households, Gender ...

Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country.

Masters of Small Worlds: Yeoman Households, Gender ...

In Masters of Small Worlds: Yeoman Households, Gender Relations, & the Political Culture of the Antebellum South Carolina Low Country by Stephanie McCurry, an analysis of South Carolina low country residents is presented and the argument is made that master to slave relationships in the state were far from being based solely on race.

Book Review: Stephanie McCurry: Masters of Small Worlds ...

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Masters of Small Worlds Yeoman Households, Gender ...

"Masters of Small Worlds is a strikingly original work, one which manages to say important new things about subjects that have attracted the attention of generations of scholars—the foundations of proslavery thought and the road to the Civil War. It is difficult to think of a work of American history that more successfully integrates the 'public' and 'private' realms of life, or that demonstrates more persuasively the centrality of gender as a category for understanding American political ...

Masters of Small Worlds: Yeoman Households, Gender ...

Through careful and creative use of a wide variety of archival sources, she brings vividly to life the small worlds of yeoman households, and the larger world of the South Carolina Low Country, the plantation South, and nineteenth-century America.

Stephanie McCurry Masters of Small Worlds Yeoman ...

Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country by Stephanie McCurry.

Masters of Small Worlds by McCurry, Stephanie (ebook)

It focuses on the relationship between the yeomanry - the small farmers - and the planters, with whom they had strong ideological ties. The book deals with gender and class issues as well.; This book is intended for those interested in Antebellum Southern US Society. Short Title: Masters of Small Worlds

Masters of Small Worlds: Yeoman Households, Gender ...

fighting for the Confederacy's independence, as did his wealthy neighbor. The yeoman farmer was truly a "master of a small world" and in declaring independence in 1860, he was acting in defense of his own distinctive role. McCurry completes her study by describing the Civil War as a popular revolution, based on the yeoman farmer's beliefs.

McCurry - personal.tcu.edu

As masters, albeit of small farms and families rather than plantations and slaves, yeoman farmers controlled their small worlds and their dependents just as the planters did theirs. As threats to slavery loomed, planter politicians developed a rhetoric of mastery that could be made to include non-slaveholders as well.

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