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In Lacanian terms, identification can be described as an example of captation, a process in which an object in the external world (most frequently another person) so "captivates" the subject that it becomes a component in that subject's self-image.

Lacan: The Mirror Stage
In 1961, Lacan goes on to describe symbolic identification as an identification with the signifier. He finds support for this idea in the catalogue of three types of identification which Freud presents in chapter seven of " Group Psychology and the Analysis of the Ego ."

Identification - No Subject - Encyclopedia of ...

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LacanOnLine.com LacanOnline.com is a site for exploring psychoanalysis through the work of Jacques Lacan. New Lacanian School of Psychoanalysis Jacques Lacan founded Psychoanalysis and non-analysts, with the aim of re-conquering the Freudian Field, which he embraced ...

Seminar IX: Identification: 1961-1962: begins November ...
THE SEMINAR OF JACQUES LACAN BOOK IX IDENTIFICATION ... identification", and this with a pout: "the all-purpose explanation", allowing there to pierce through at the same time some disappointment about the fact in short that something rather different was expected from me. Let this person be under no illusions.

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THE SEMINAR OF JACQUES LACAN BOOK IX IDENTIFICATION

Jacques Lacan differentiated between an imaginary identification, that forms the ego from a symbolic one that founds the subject. He discussed the first in his essay on the "Mirror Stage" (1936) and he examined the second primarily in his seminar on Identification involves the image of one's "fellow being." Before the subject develops the proper neurological connection, he grasps the unity of his body image by identifying with the image of the other, the ...

Imaginary Identification/Symbolic Identification ...
The mirror stage describes the formation of the Ego via the process of identification, the Ego being the result of identifying with one's own specular image. At six months the baby still lacks coordination (see Louis Bolk); however, Lacan hypothesized that the baby can recognize itself in the mirror before attaining control over its bodily movements. The child sees its image as a whole, but this contrasts with the lack of coordination of the body and leads the child to perceive a fragmented ...

Mirror stage - Wikipedia
This identification is what Lacan called alienation. At six months, the baby still lacks physical co-ordination. The child is able to recognize themselves in a mirror prior to the attainment of control over their bodily movements.

Jacques Lacan - Wikipedia
Lacan is particularly interested here in how psychic events such as identification are connected to physical reality--the body and the physical environment the body occupies. The acquisition of a unified (though ultimately unstable) sense of selfhood is bound up with a mastery of the physical, and eventually social space that the self imagines ...

Lacan: The Mirror Stage
LACAN L'identification 1961-1962 1 Ce document de travail a pour sources principales : - L'identification sur le site Gaogoa (au format texte) - L'identification sur le site E.L.P. (sténotypie au format image) - L'identification, version critique de Michel Roussan

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