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B K Matilal By Logic

Bimal Krishna Matilal (1 June 1935 – 8 June 1991) was an eminent Indian philosopher whose writings presented the Indian philosophical tradition as a comprehensive system of logic incorporating most issues addressed by themes in Western philosophy. From 1977 to 1991 he was the Spalding Professor of Eastern Religion and Ethics at the University of Oxford .

Bimal Krishna Matilal - Wikipedia

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Epistemology, Logic, and Grammar in Indian Philosophical ...

Matilal & P. K. Sen - 1988 - Mind 97 (385):73-97. Context and Context-Dependence in Philosophy of Language Frege: Context Principle in 20th Century Philosophy

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• B.K. Matilal, "Buddhist Logic and Epistemology," in B.K. Matilal and R.D. Evans (eds), Buddhist Logic and Epistemology: Studies in the Buddhist Analysis of Inference and Language (Dordrecht: 1982), 1-30; reprinted in his The Character of Logic in India (Albany: 1998).

53. Follow the Evidence: Dignāga's Logic | History of ...

Logic, Navya-Nyāya & Applications (Homage to Bimal Krishna Matilal) College Publications Mihir K. Chakraborty , Benedikt Lowe , Madhabendra Nath Mitra , Sundar Sarukkai (ed.)

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Bimal Krishna Matilal A Clarendon Press Publication This book defends a form of realism known as Naive Realism or Direct Realism. Also known as Nyaya Realism, this book reconstructs Nyaya arguments to meet objections from both the Buddhists and the sense-data representationalists.

Perception - Bimal Krishna Matilal - Oxford University Press

Bimal Matilal. Epistemology, Logic, and Grammar in Indian Philosophical Analysis. Published: May 19, 2006 Bimal Matilal. Epistemology, Logic, and Grammar in Indian Philosophical Analysis, edited by Jonardon Ganeri, Oxford University Press, new edition 2005 (first edition 1971), 150pp, \$29.95, ISBN 0-19-566658-5. Reviewed by Charles Goodman, Binghamton University

Epistemology, Logic, and Grammar in Indian Philosophical ...

Matilal, without doubt, did more than any one else to foster, pro- mote, and validate the conception of Indian philosophy as a rigorous, theoretical, logical, and analytical enterprise.

On Matilal's Understanding of Indian Philosophy

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There are a number of excellent introductions to Indian philosophical theory. For more advanced treatment of the theory, the work of Bimal Matilal is highly recommended. Bimal Krishna Matilal, Epistemology, Logic and Grammar in Indian Philosophical Analysis (Oxford, 2005) A recently re-printed classic. Jonardon Ganeri, Philosophy in Classical India: The Proper Work of Reason (Routledge, 2001).

Indian Philosophy - University College London

Thus, against the Hindu logicians, the Nyāyas, for whom particular forms of human speech may be expressed in conventional terms for practical purposes, language itself is not something which arises or is created in time by God or humans. As B.K. Matilal states, "To talk of an absolute beginning of language is untenable.

Bhartrihari | Internet Encyclopedia of Philosophy

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Matilal, Bimal Krishna (ed.) The essays in this book treat the Mahabharata from an unusual angle, fastening on the moral dilemmas it presents. How universal are the dilemmas faced by the characters in the story, and are the dilemmas in fact resolved?

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• J. Ganeri, "Jaina Logic and the Philosophical Basis of Pluralism," History and Philosophy of Logic 23 (2002), 267-81. • P. Gokhale, "The Logical Structure of Syādvāda," Journal of Indian Council of Philosophical Research 8 (1991), 73-81.

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